



HUNTER, HIS WIFE, AND A YOUNG GIRL (WEST COAST OF GREENLAND)

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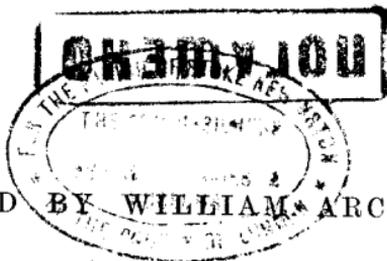
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ESKIMO LIFE

BY

FRIDTJOF NANSEN

AUTHOR OF 'THE FIRST CROSSING OF GREENLAND'



TRANSLATED BY WILLIAM ARCHER

Handwritten notes: $\frac{7052}{2777}$

WITH ILLUSTRATIONS

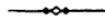
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1893

TRANSLATOR'S PREFACE.



BEFORE placing his 'Eskimoliv' in my hands for translation, Dr. Nansen very carefully revised the text, and made numerous excisions and additions. Thus the following pages will be found to differ in several particulars from the Norwegian original. I also requested and received Dr. Nansen's permission to suppress one or two especially nauseous details of Eskimo manners, which seemed to have no particular ethnological significance. The excisions made on this score, however, probably do not amount to half a page in all.

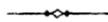
Dr. Nansen suggested that I should follow the example of Dr. Rink in his 'Tales and Traditions of the Eskimo,' and treat the word 'Eskimo' as indeclinable. I have ventured, however, to overrule

his suggestion. There is precedent for both 'Eskimo' and 'Eskimos' as the plural form; and where there is any choice at all, it seems only rational to prefer the regular declension.

In Chapters XIII. and XIV. Dr. Nansen naturally makes numerous references to that great storehouse of Greenland folk-lore, Dr. Rink's 'Eskimo Sagn og Eventyr,' which has been translated and condensed by the author himself, under the above-mentioned title. Where it was possible, I have given the reference to the English edition; but in cases where the text has been very freely condensed or expurgated, I have referred to the Danish original as well. Even where I have not done so, students of folk-lore may be advised to go back to the original text, which is often fuller and more characteristic than the English version.

W. A.

AUTHOR'S PREFACE.



FOR one whole winter we were cut off from the world and immured among the Greenlanders. I dwelt in their huts, took part in their hunting, and tried, as well as I could, to live their life and learn their language. But one winter, unfortunately, is far too short a time in which to attain a thorough knowledge of so peculiar a people, its civilisation, and its ways of thought—that would require years of patient study. Nevertheless, I have tried in this book to record the impressions made upon me by the Eskimo and his polity, and have sought, as far as possible, to support them by quotations from former authors. There may even be things which a newcomer sees more clearly than an observer of many years' standing, who lives in their midst.

On many points, perhaps, the reader may not