

I N D E X
OF WORDS, NAMES, AND SUBJECTS
CONTAINED IN THE
ARCANA CŒLESTIA.

$$\sqrt{\frac{30}{5a}}$$

A

I N D E X

TO THE

A R C A N A C Œ L E S T I A ;

OR

H E A V E N L Y M Y S T E R I E S

CONTAINED IN

THE SACRED SCRIPTURES.

I. OF WORDS, NAMES, AND SUBJECTS.

II. OF PASSAGES OF SCRIPTURE.

//////////

TRANSLATED FROM THE ORIGINAL LATIN OF

E M A N U E L S W E D E N B O R G ,

*Late Member of the House of Nobles in the Royal Diet of Sweden,
Assessor of the Royal Board of Mines,
Fellow of the Royal Society of Upsala, and of the Royal Academy of Sciences of Stockholm
And Corresponding Member of the Academy of Sciences
of St. Petersburg.*

//////////

A POSTHUMOUS WORK OF THE AUTHOR.

SECOND EDITION,
REVISED AND ENLARGED.

L O N D O N :

PUBLISHED BY J. S. HODSON, CROSS STREET, HATTON GARDEN,
SOLD ALSO BY W. SIMPKIN AND R. MARSHALL, STATIONERS' HALL COURT,
LUDGATE STREET; AND W. CLARKE, MANCHESTER.

1833.

A

*This work is printed at the expense of, and published for, "THE SOCIETY
FOR PRINTING AND PUBLISHING THE WRITINGS OF EMANUEL
SWEDENBORG, INSTITUTED IN LONDON IN THE YEAR 1810."*

Printed by J. S. Hodson, Cross Street, Barton Garden.

INDEX.

☞ In the following Index, *ill.* or *illustrated*, signifies more fully explained; and *sh.* or *shewn* signifies proved from the Word.

A.

A B I

AARON [*Aharon*]. That it denotes the doctrine of good and of truth, n. 6998, 7089. That it denotes the truth of doctrine which proceeds mediately from the Lord, n. 7009. That Moses denotes the Word in the internal sense; Aaron, doctrine thence derived, when they are named together, n. 7089. That Moses denotes the internal law, or internal truth; and Aaron the external law, or external truth, n. 7382. That Aaron denotes the doctrine of truth from the internal sense of the Word, and Hur the truth of that doctrine, n. 9424. That Aaron represents the Lord as to divine good, n. 9806. That the sons of Aaron represent the divine truth proceeding from the divine good, n. 9807. That the priesthood was to succeed from Aaron to his sons, because they represented the Lord as to divine good celestial. Hence it is briefly shewn that the celestial kingdom is a kingdom of priests, n. 9966. That the priesthood of Aaron, of his sons, and of the Levites, represents the work of the Lord's salvation in successive order, n. 10,017. That Aaron and his garments represent the superior heavens, thus the celestial kingdom; and his sons and their garments the inferior heavens, thus the spiritual kingdom, n. 10,068. That Aaron denotes the external of the Word, of the church, and of worship, separate from what is internal, *ill.* n. 10,397. That Moses denotes what is internal, and Aaron what is external, n. 10,468.

ABEL [*Abel*]. That it denotes charity, n. 342, 374.

ABIB [*Abib*]. The month. That it denotes the beginning of a new state, n. 8053, 9291, 10,659.

ABIDE, to [*commorari seu morari*] See to TARRY.

ABIHU [*Abihu*]. See NADAB.

ABILITY [*potentia*]. See POWER.

ABIMAEEL. What, n. 1145, 1147.

ABIMELECH [*Abimelechus*]. King of Gerar. That it denotes the doctrine of faith which has respect to things rational, n. 2504, 2509, 2510. That it denotes the doctrine of faith having respect