

SCARABS.

SCARABS.

THE
 HISTORY, MANUFACTURE AND RELIGIOUS
 SYMBOLISM
 OF THE
 SCARABÆUS,
 IN
 ANCIENT EGYPT, PHœNICIA, SARDINIA,
 ETRURIA, ETC.

ALSO

REMARKS ON THE LEARNING, PHILOSOPHY, ARTS, ETHICS,
 PSYCHOLOGY, IDEAS AS TO THE IMMORTALITY OF
 THE SOUL, ETC., OF THE ANCIENT EGYP-
 TIANS, PHœNICIANS, ETC.

BY

ISAAC MYER, LL.B.

Member of the American Oriental Society. The American Numismatic and Archæological Society. The Numismatic and Antiquarian Society of Philadelphia. La Société Royale de Numismatique de Belgique. The Oriental Club of Philadelphia. The New York Historical Society. Historical Society of the State of Pennsylvania, etc.

AUTHOR OF THE QABBALAH. THE PHILOSOPHICAL WRITINGS OF SOLOMON B. YEHUDAH IBN. GEBIROL, OR AVICEBRON; THE WATERLOO MEDAL, ETC.

ÉMILE BOUILLON, Éditeur,
 67, RUE DE RICHELIEU, 67
 PARIS.
 1894.

Entered according to Act of Congress, in the year 1894, by
ISAAC MYER,
in the Office of the Librarian of Congress, at Washington.

ALL RIGHTS OF TRANSLATION RESERVED.

INTRODUCTION.

THE following work is taken in part, from an address delivered by me before, The American Numismatic and Archæological Society, at its Hall in the City of New York, on March 30th, 1893. Since that time I have been led into a train of thought, having as its basis a more philosophical treatment of the meaning of the scarabæus as a symbol, in the religious metaphysic conception of it by the Ancient Egyptians, and have added much new matter. I am convinced that at the period when we first meet with the symbol of the scarabæus in Egypt, it was already the symbol and tangible