

THE  
SACRED BOOKS OF THE EAST



London

HENRY FROWDE



OXFORD UNIVERSITY PRESS WAREHOUSE

7 PATERNOSTER ROW

THE

40  
281.

# SACRED BOOKS OF THE EAST

TRANSLATED

W/3/65.

BY VARIOUS ORIENTAL SCHOLARS

AND EDITED BY

F. MAX. MÜLLER

VOL. XVIII



Oxford

AT THE CLARENDON PRESS

1882

[All rights reserved]



# PAHLAVI TEXTS

TRANSLATED BY

E. W. WEST

PART II

THE DÂDISTÂN-Î DÎNÎK AND THE EPISTLES  
OF MÂNÛSKÎHAR



Orford

AT THE CLARENDON PRESS

1882

[ *All rights reserved* ]

# CONTENTS.

## INTRODUCTION.

	PAGE
1. General Remarks . . . . .	xiii
2. The Dâdistân-î Dînîk . . . . .	xxii
3. The Epistles of Mânûskîhar . . . . .	xxv
4. The Appendix . . . . .	xxviii
Abbreviations used in this volume . . . . .	xxxi

## TRANSLATIONS.

DÂDISTÂN-Î DÎNÎK . . . . .	I
1. Introductory . . . . .	3
2. Why a righteous man is better than all creatures, spiritual or worldly . . . . .	11
3. Why a righteous man is created, and how he should act . . . . .	15
4. Why a righteous man is great . . . . .	20
5. How temporal distress is to be regarded . . . . .	22
6. Why the good suffer more than the bad in this world . . . . .	23
7. Why we are created, and what we ought to do . . . . .	25
8. Whether good works done for the dead differ in effect from those ordered or done by themselves . . . . .	26
9. How far they differ . . . . .	28
10. The growth of good works during life . . . . .	29
11. Whether the growth of a good work be as commendable as the original good work . . . . .	30
12. Whether it eradicates sin equally well . . . . .	30
13. Whether one is made responsible for all his sins and good works separately at the last account, or only for their balance . . . . .	31
14. The angels who take account of sin and good works, and how sinners are punished . . . . .	32
15. The exposure of a corpse does not occasion the final departure of life, and is meritorious . . . . .	34
16. Whether the soul be aware of, or disturbed by, the corpse being gnawed . . . . .	36