

A NEW LIGHT  
ON  
THE RENAISSANCE

*All Rights Reserved*

A NEW LIGHT ON  
*THE RENAISSANCE*  
DISPLAYED IN CONTEMPORARY  
EMBLEMS: BY HAROLD BAYLEY



ILLUSTRATED  
WITH REPRODUCTIONS  
OF NUMEROUS EMBLEMS

LONDON: J. M. DENT & CO: MCMIX  
ALDINE HOUSE: BEDFORD STREET

“It is a truth perpetually, that accumulated facts lying in disorder begin to assume some order if an hypothesis is thrown among them.”

—HERBERT SPENCER.

“What does a ‘proof’ mean? A proof means destroying the isolation of an observed fact or experience by linking it on with all pre-existent knowledge; it means the bringing it into its place in the system of knowledge; and it affords the same sort of gratification as finding the right place for a queer-shaped piece in a puzzle map.”—Sir OLIVER LODGE.

## CONTENTS

	PAGE
<b>INTRODUCTION . . . . .</b>	<b>I</b>
<b>CHAPTER I</b>	
<b>PAPERMAKING AND THE ALBIGENSES . . . . .</b>	<b>9</b>
<b>CHAPTER II</b>	
<b>RELIGIOUS EMBLEMS . . . . .</b>	<b>14</b>
<b>CHAPTER III</b>	
<b>EMBLEMS OF THE DEITY . . . . .</b>	<b>23</b>
<b>CHAPTER IV</b>	
<b>EMBLEMS OF PERSECUTION AND PREACHING . . . . .</b>	<b>36</b>
<b>CHAPTER V</b>	
<b>ROMAUNT EMBLEMS . . . . .</b>	<b>55</b>
<b>CHAPTER VI</b>	
<b>"THE PHILOSOPHER'S GOLD" . . . . .</b>	<b>82</b>
<b>CHAPTER VII</b>	
<b>THE KABBALAH . . . . .</b>	<b>96</b>