

RATIONALISM IN EUROPE

VOL. II.



WORKS BY WILLIAM EDWARD HARTPOLE LECKY.



HISTORY of ENGLAND in the EIGHTEENTH
CENTURY. Library Edition. 8vo. Vols. I. and II. 1700-
1760. 36s. Vols. III. and IV. 1760-1784. 36s. Vols.
V. and VI. 1784-1793. 36s. Vols. VII. and VIII. 1793-
1800. 36s. Cabinet Edition. ENGLAND. 7 vols. Crown
8vo. 6s. each. IRELAND. 5 vols. Crown 8vo. 6s. each.

The HISTORY of EUROPEAN MORALS from
AUGUSTUS to CHARLEMAGNE. 2 vols. Crown
8vo. 16s.

HISTORY of the RISE and INFLUENCE of
the SPIRIT of RATIONALISM in EUROPE. 2 vols.
Crown 8vo. 16s.

POEMS. Fcp. Svo. 5s.

London : LONGMANS, GREEN, & CO.

A

LIBRARY
HISTORY
OF
THE RISE AND INFLUENCE
OF THE SPIRIT OF
RATIONALISM IN EUROPE

BY
WILLIAM EDWARD HARTPOLE LECKY, M.A.

NEW EDITION

No 18172.
IN TWO VOLUMES

VOL. II.

LONDON
LONGMANS, GREEN, AND CO.

1893

A

Ä

PRINTED BY
SPOFFISWOODE AND CO., NEW-STREET SQUARE
LONDON



Ä

CONTENTS

OF
THE SECOND VOLUME.

CHAPTER IV.—*continued.*

PART II.

THE HISTORY OF PERSECUTION.

Men who believe the Doctrine of Salvation in the Church alone will always persecute—Success of Persecution shown in the Cases of the Japanese Christians, the Albigenses, the Spanish Protestants, the Massacre of St. Bartholomew, and the Laws of Elizabeth—Weakness of the Objection derived from the History of Ireland—And from that of the English Dissenters—True Causes of Opinions—Influence of the Levitical Laws on Persecution—Opinions of the Fathers determined chiefly by their Circumstances—Uncompromising Tolerance of Lactantius—Constantine persecutes the Jews—And the Heretics—And the Pagans—Review of their Condition before Theodosius—Destruction of the Temples in the Country Districts—Libanius—Even in the Days of Persecution Cyprian regarded the Levitical System as the foundation of dealings with Heretics—Theology of Persecution systematised by Augustine—His Character and Influence—Aversion to the Effusion of Blood—St. Martin and Ambrose—Opinion that Ecclesiastics should under no circumstances cause the Death of Men—Increase of the Corporate Action of the Church stimulates Persecution—The First Monks—Ruin of Paganism—The Church