

CHINA'S PLACE IN PHILOLOGY.

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125

CHINA'S
PLACE IN PHILOLOGY:

AN ATTEMPT
TO SHOW THAT THE LANGUAGES
OF
EUROPE AND ASIA
HAVE A COMMON ORIGIN.

BY
JOSEPH EDKINS, B.A.,

*of the London Missionary Society, Peking;
Honorary Member of the Asiatic Societies of London and Shanghai, and of
the Ethnological Society of France.*



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“AND THE WHOLE EARTH WAS OF ONE LANGUAGE, AND OF ONE SPEECH.”—Genesis xi. 1.

“GOD HATH MADE OF ONE BLOOD ALL NATIONS OF MEN FOR TO DWELL ON ALL THE FACE OF THE EARTH, AND HATH DETERMINED THE TIMES BEFORE APPOINTED, AND THE BOUNDS OF THEIR HABITATION.”—Acts xvii. 26.

Ἄλλ' ὁ μὲν Αἰθίοπας μετεκίαθε τηλόθ' ἔοντας,
Αἰθίοπας, τοὶ διχθὰ δεδαίεσθαι ἔσχατοι ἀνδρῶν,
Οἱ μὲν δυσσομένου Ὑπερίονος, οἱ δ' ἀνιόντος.

Hom. Od. A. 22.

57

TO THE DIRECTORS
OF THE
LONDON MISSIONARY SOCIETY,
IN RECOGNITION OF
THE AID THEY HAVE RENDERED TO RELIGION AND USEFUL LEARNING
BY
THE RESEARCHES OF THEIR MISSIONARIES
INTO THE
LANGUAGES, PHILOSOPHY, CUSTOMS, AND RELIGIOUS BELIEFS,
OF VARIOUS HEATHEN NATIONS,
ESPECIALLY
IN AFRICA, POLYNESIA, INDIA, AND CHINA,
THIS WORK IS
RESPECTFULLY DEDICATED.

CONTENTS.

	PAGE
INTRODUCTION.	xi
CHAPTER I.—Introductory.—Comparison between the ancient Chinese civilization and that of the Babylonians and Egyptians.—Resemblance in genius and early inventions implies consanguinity in race.—Chronology.—Climatic conditions.—Agriculture.—Altars.—Government.—Arts.—The kings were priests.—Tombs.—Causes of the permanence of Chinese institutions.	1
CHAPTER II.—Comparison with Western Asia continued.—Resemblances in philosophy and religion.—Numerical philosophy.—The nine categories of the Hung Fan.—Measures.—Practical genius.—Astrology.—Cycles.—Early religion of the world.—Monotheism and burnt sacrifices in Genesis, Job, and the Shu King.—Sabeanism.—Angels.—Evil spirits.—Chinese burnt offerings to Shang Ti.—Worship of spirits and of visible nature.—These customs were brought from the west.—Worship of ancestors in temples.	13
CHAPTER III.—Geographical areas of languages.—Chinese and Eastern Himalaic—Japanese—Corean—Mongol and Turkish—Manchu—Tibetan—Tamul—Indo-European—Semitic.—Effect of geographical contiguity.	31
CHAPTER IV.—On the primeval language.—It was monosyllabic.—Examples.—Pronouns.—Laws of position.—Laws of rhythmus.—Pronominal roots also verbs.—Closed syllables a proof of man's continental origin.—Early use of final <i>m</i> .—Names of animals.—Divine origin of language.	51