

THE BRIDGEWATER TREATISES
ON THE POWER WISDOM AND GOODNESS OF GOD
AS MANIFESTED IN THE CREATION

TREATISE I
THE ADAPTATION OF EXTERNAL NATURE TO THE MORAL
AND INTELLECTUAL CONSTITUTION OF MAN
BY THE REV. T. CHALMERS D.D.

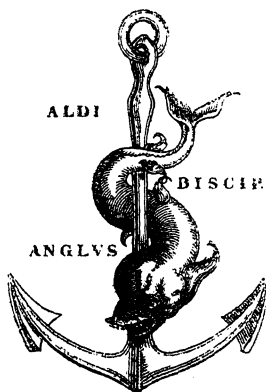
[SECOND EDITION]

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AS MANIFESTED IN THE ADAPTATION
OF EXTERNAL NATURE TO THE MORAL AND
INTELLECTUAL CONSTITUTION OF MAN

BY THE
REV. THOMAS CHALMERS D.D.

PROFESSOR OF DIVINITY IN THE UNIVERSITY
OF EDINBURGH

VOL I



LONDON
WILLIAM PICKERING

1833

C. WHITTINGHAM, TOOKS COURT, CHANCERY LANE.

TO THE
RIGHT HONOURABLE AND RIGHT REVEREND
CHARLES JAMES,
LORD BISHOP OF LONDON.

MY LORD,

YOUR Lordship's personal kindness to myself would alone have inclined me to solicit for this work the honour of your patronage and name.

But I must further confess the peculiar satisfaction which I feel, in offering it as a tribute and a public acknowledgment of my admiration for an order of men, who, more than all others, have enriched by their labours the moral and theological literature of England.

In the prosecution of that arduous and hitherto almost unattempted theme which the late President of the Royal Society has, by your Lordship's recommendation, assigned to me, I have derived greater aid from the views and reasonings of Bishop Butler, than I have been able to find besides, in the whole range of our existent authorship.

With his powerful aid I commenced the high investigation to which your Lordship has called me. To imagine that I have completed it, would be to forget at once the fulness of the Creation, and the finitude of the Creature. Whatever the department of Nature may be which we explore, in quest of evidence for the perfections of its Author, there is no inquirer, though even of the most transcendent powers, who shall ever attain the satisfaction of having traversed the whole length and breadth of the land. He will have but entered and proceeded a certain way, within the margin