

GNOSTICISM
AND
AGNOSTICISM



168
395

GNOSTICISM

AND

AGNOSTICISM

And other Sermons



BY

GEORGE SALMON, D.D.

CHANCELLOR OF ST. PATRICK'S CATHEDRAL, AND REGIUS PROFESSOR OF
DIVINITY IN THE UNIVERSITY OF DUBLIN

A^o 3114.

*В. Кофевников
1894.*

London

MACMILLAN AND CO

AND NEW YORK

1887

All rights reserved

Б. М. А. Д. А.

CONTENTS

I. GNOSTICISM AND AGNOSTICISM	PAGE I
<p>“We know in part, and we prophesy in part : but when that which is perfect is come, that which is in part shall be done away. When I was a child, I spake as a child, I felt as a child, I thought as a child : now that I am become a man, I have put away childish things.”—I CORINTHIANS xiii. 9-11.</p>	
II. UNION WITH CHRIST	24
<p>“Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine ; no more can ye, except ye abide in Me. I am the vine, ye are the branches : he that abideth in Me, and I in him, the same bringeth forth much fruit ; for without Me ye can do nothing.”—JOHN xv. 4, 5.</p>	
III. THE PURE IN HEART SHALL SEE GOD	53
<p>“Blessed are the pure in heart : for they shall see God.”—MATTHEW v. 8.</p>	
IV. ILL SUCCESS IN SEARCHING AFTER RIGHTEOUS- NESS	74
<p>“The Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith : but Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.”—ROMANS ix. 30, 31.</p>	

	PAGE
V. PAIN AND DISEASE	100
<p>“For this cause many are weak and sickly among you, and many sleep.”—I CORINTHIANS xi. 30.</p>	
VI. HUNGER AND THIRST AFTER RIGHTEOUSNESS	124
<p>“Blessed are they which do hunger and thirst after righteousness : for they shall be filled.”—MATTHEW v. 6.</p>	
VII. THE KEYNOTE OF THE EPISTLE TO THE HEBREWS	138
<p>“Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God : but exhort one another day by day, so long as it is called To-day ; lest any one of you be hardened by the deceitfulness of sin : for we are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end.”—HEBREWS iii. 12-14.</p>	
VIII. BOWING IN THE HOUSE OF RIMMON	158
<p>“And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules’ burden of earth ? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the Lord. In this thing the Lord pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon : when I bow down myself in the house of Rimmon, the Lord pardon thy servant in this thing. And he said unto him, Go in peace.”—2 KINGS v. 17-19.</p>	
IX. SHAME	174
<p>“Let us run with patience the race that is set before us. Looking unto Jesus, the author and finisher of our faith ; who, for the joy that was set before Him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.”—HEBREWS xii. 2.</p>	