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CONTENTS / СОДЕРЖАНИЕ

**Daniil Yu. Dorofeev**

Philosophical Anthropology of Spontaneity

— 3 —

**Anna A. Grigorieva**

Pan-Slavism in Central and Southeastern Europe

— 13 —

**Natalia P. Koptzeva**

Cultural and Anthropological Project at Social Engineering  
(Methodological Problem at Modern Applied Culture Studies)

— 22 —

**Sergei V. Kovalev**

Macro- and Micro-Philosophy of Self-Consciousness

— 35 —

**Vladimir S. Myglan, Zakhar Yu. Zharnikov,**

**Anna Yu. Mainicheva and Yurii P. Lykhin**

Ilimsk Ostrog: its Historical and Dendro-Chronological Aspects

— 43 —

**Valentin G. Nemirovskiy**

Sociocultural Specifics of Siberian Residents' Ideas of the  
Meaning of Life and Attitude to Death at the End of the XX  
Century and at the Beginning of the XXI Century within the  
Framework of Postnonclassic Approach

— 53 —

**Elena J. Deryagina**

The Russian Krishnaism: Problem of «Conventionality» in the  
Modern Culture

— 69 —

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**Valentina Yu. Suzukei**

Tuvan Music and the Twentieth Century

— 80 —

**Olga M. Khomushku**

Shamanism as a Worldview Basis of Ethnocultural Traditions of the Peoples of the Sayan-Altai in Present-Day Society

— 94 —

**Nikolai M. Mollerov**

Soviet Citizens in the Tuvan People's Republic: Experience of Self-Administering in the Sphere of Culture (1921-1944)

— 101 —

**Zoya K. Kyrgys**

Culture of Tuva and its Investigators (S.I. Vainshtein)

— 110 —

**Vladimir I. Kuibar**

Survival of Civilization Through the Negentropic form its Existence

— 116 —

**Jury F. Abramov and Olga V. Bondarenko**

Problem of the Sustainable Development of Regional Systems in the Light of the Postnonclassical Science

— 125 —

**Igor S. Pyzhev and Ivan A. Izakov**

Influence of Property Right Redistribution on Company Economic Efficiency

— 135 —

**Valery S. Efimov and Alla V. Lapteva**

Practices of Exploring the Future: Russian Foresight

— 143 —

**Maria V. Redko**

Realization of the State Religious Policy of the Krasnoyarsk Kray in 1954-1964 (on the Example of the Russian Orthodox Church)

— 154 —

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## Philosophical Anthropology of Spontaneity

**Daniil Yu. Dorofeev\***

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*The article is devoted to philosophical anthropological' investigations of possibilities of conception spontaneity. For it author realize analysis of historical philosophical stages of forming this conception in Ancient, Middle Age and New Time. Separately author consider mode of using of spontaneity in philosophy Taoism and Russian religious philosophy. Author's position consist that development of modern philosophical anthropology is immediately connected to productive investigation of spontaneity as personal active form human self-manifestation.*

*Keywords: spontaneity and philosophical anthropology, forms using of spontaneity in history west and eastern philosophy, possibilities and perspectives modern philosophical anthropology, spontaneity as mode active manifestation human person.*

### Introduction

The article would like to draw attention to philosophical-anthropological research of possibilities of concept of spontaneity in general and to studying of these possibilities in the Chinese, European and Russian philosophy in particular. Philosophical anthropology as fundamental «philosophia prima» was found by Max Scheler and his main late work «Die Stellung des Menschen im Kosmos» (Scheler, 1978); now he was studied by Manfred Frings (Frings, 2001), Michael Gabel (Gabel, 1991) and Wolfhart Henckmann (Henckmann, 1997) first of all and such structure as international Max-Scheler-Gesellschaft ([www.max-scheler.ru](http://www.max-scheler.ru)) and Russian Schelers Society ([www.max-scheler.spb.ru](http://www.max-scheler.spb.ru)) . But philosophical anthropology is general is enough popular too and about it testify modern seriously investigation – for example

books deutsche philosophers Michael Landmann «Philosophische Anthropologie» (Landmann, 1982) and of Gerhard Arlt «Philosophische Anthropologie» (Arlt, 2001). I'd like to say about European magazine for study philosophical anthropology where can find interesting modern article – for example, Spanish thinker Ingrid Vendrell Ferran (Vendrell Ferran, 2008).

But as it is represented, the scientific potential of concept of spontaneity for development of modern philosophy and philosophical anthropology just should be mastered. For this purpose carrying out of the historical and cultural and philosophical analysis of development and a substantial originality of this concept, realization of researches of possibilities of its application in natural-science and humanitarian disciplines for nature and person knowledge, its revealing defining influence on formation of an image of

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