

CHINA'S PLACE IN PHILOLOGY.

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CHINA'S PLACE IN PHILOLOGY:

AN ATTEMPT
TO SHOW THAT THE LANGUAGES
OF
EUROPE AND ASIA
HAVE A COMMON ORIGIN.

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“AND THE WHOLE EARTH WAS OF ONE LANGUAGE, AND OF ONE SPEECH.”—Genesis xi. 1.

“GOD HATH MADE OF ONE BLOOD ALL NATIONS OF MEN FOR TO DWELL ON ALL THE FACE OF THE EARTH, AND HATH DETERMINED THE TIMES BEFORE APPOINTED, AND THE BOUNDS OF THEIR HABITATION.”—Acts xvii. 26.

Ἄλλ' ὁ μὲν Αἰθίοπας μετεκίαθε τηλόθ' ἔόντας,
Αἰθίοπας, τοὶ διχθὰ δεδαλάται ἔσχατοι ἀνδρῶν,
Οἱ μὲν δυσσομένον Ὑπερίονος, οἱ δ' ἀνιόντος.

Hom. Od. A. 22.

TO THE DIRECTORS
OF THE
LONDON MISSIONARY SOCIETY,

IN RECOGNITION OF

THE AID THEY HAVE RENDERED TO RELIGION AND USEFUL LEARNING,

BY

THE RESEARCHES OF THEIR MISSIONARIES

INTO THE

LANGUAGES, PHILOSOPHY, CUSTOMS, AND RELIGIOUS BELIEFS,

OF VARIOUS HEATHEN NATIONS,

ESPECIALLY

IN AFRICA, POLYNESIA, INDIA, AND CHINA,

THIS WORK IS

RESPECTFULLY DEDICATED.

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