

COLLECTION  
OF  
GERMAN AUTHORS.  
VOL. 33.

---

HOMO SUM BY GEORG EBERS.

IN TWO VOLUMES.

VOL. II.

## TAUCHNITZ EDITION.

By the same Author,

AN EGYPTIAN PRINCESS . . . . . 2 vols.  
UARDA . . . . . 2 vols.

V 302  
H O M O S U M.

A N O V E L.

BY

GEORG EBERS,

AUTHOR OF "AN EGYPTIAN PRINCESS," "UARDA," ETC.

FROM THE GERMAN BY

CLARA BELL.

IN TWO VOLUMES.—VOL. II.

*Copyright Edition.*

LEIPZIG 1878

BERNHARD TAUCHNITZ.

LONDON: SAMPSON LOW, MARSTON, SEARLE & RIVINGTON.  
CROWN BUILDINGS, 188, FLEET STREET.

PARIS: C. REINWALD & C<sup>ie</sup>, 15, RUE DES SAINTS PÈRES.



## H O M O S U M.

## CHAPTER I.

THE path of every star is fixed and limited, every plant bears flowers and fruit which in form and colour exactly resemble their kind, and in all the fundamental characteristics of their qualities and dispositions, of their instinctive bent and external impulse, all animals of the same species resemble each other; thus, the hunter who knows the red-deer in his father's forest, may know in every forest on earth how the stag will behave in any given case. The better a genus is fitted for variability in the conformation of its individuals, the higher is the rank it is entitled to hold in the graduated series of creatures capable of development; and it is precisely that wonderful many-sidedness of

his inner life, and of its outward manifestation, which assigns to man his superiority over all other animated beings.

Some few of our qualities and activities can be fitly symbolised in allegorical fashion by animals; thus, courage finds an emblem in the lion, gentleness in the dove, but the perfect human form has satisfied a thousand generations, and will satisfy a thousand more, when we desire to reduce the divinity to a sensible image, for, in truth, our heart is as surely capable of comprehending "God in us,"—that is in our feelings—as our intellect is capable of comprehending His outward manifestation in the universe.

Every characteristic of every finite being is to be found again in man, and no characteristic that we can attribute to the Most High is foreign to our own soul, which, in like manner, is infinite and immeasurable, for it can extend its investigating feelers to the very utmost boundary of space and time. Hence, the roads which are open to the soul, are numberless as those of the divinity. Often they seem strange,