

93 THE
HISTORY AND DOCTRINES

OF
IRVINGISM,

OR OF THE
SO-CALLED CATHOLIC AND APOSTOLIC CHURCH.

BY
EDWARD MILLER, M.A.,

VICAR OF BUTLER'S MARSTON,
AND FORMERLY FELLOW AND TUTOR OF NEW COLLEGE, OXFORD.

IN TWO VOLS.—VOL. II.

LONDON :
C. KEGAN PAUL & CO., 1, PATERNOSTER SQUARE.
1878.

4.30.93
X811-2878

• • • • • Ä

Gungah
CLAY AND TAYLOR, PRINTERS.

The rights of translation and of reproduction are reserved.

• • • • • Ä

CONTENTS OF VOL. II.



DOCTRINES.

CHAPTER I.

DOCTRINES.

Introduction—§ 1. Immediate expectation of the Second Advent—§ 2. Doctrine of the Incarnation—§ 3. Bible Symbolism—§ 4. The Church—§ 5. The Fourfold Ministry—§ 6. The Restored Apostolate—§ 7. Prophets—§ 8. Evangelists—§ 9. Pastors—§ 10. Hierarchy—§ 11. Church Services—§ 12. Other Doctrines—§ 13. Finance 1—75

CHAPTER II.

GENERAL EXAMINATION.

I. Irvingism now an anachronism—II. Its failure—comparison with the Early Church—futile objection—III. Deadness and dulness—IV. Destructive internal forces—opposition between Apostles and Prophets—iron rule—unwieldy Hierarchy—dreamy mysticism . . . 76—95

CHAPTER III.

EVIDENCE AND CATHOLICITY.

Objection considered—right use of human intellect—sanctified intellect—judging by the fruits—objection—literature and enquiry—constructive objection—not a bare question between Heaven and Hell—good points admitted—good life in the Members does not prove the system true—three standards of appeal—English and Roman Catholicity—Iringism not Catholic—Doctrine—continuity of life 96—118

CHAPTER IV.

APOSTLES.

Fourfold Ministry—types and symbols no proofs—the two passages inconsistent—Catholic interpretation—other passages condemnatory—no real foundation—credentials of the Twelve—rest mainly upon our Lord—their association with Him—St. Paul—call and direct appointment from our Lord—St. Matthias—St. Barnabas—four credentials—Iringite Apostles can only claim one—futility of this claim—self-condemned—by seventeen centuries of Church history—Iringite plea 119—153

CHAPTER V.

BISHOPS THE SUCCESSORS OF THE APOSTLES.

Difference between Apostles and Bishops—when equals appoint equals—local and general jurisdiction—nature of the Bible testimony—threefold Ministry—in the Jewish Church—in our Lord's time—after His Ascension—early indistinctness of terms—Bishops appointed by the Apostles—Clement of Rome—Ignatius—Hegesippus—Irenæus—Tertullian—Council of Carthage—Cyprian—Firmilian—Eusebius—Augustine—Jerome—Ambrose—Optatus—universal Doctrine—Cardale's position—utterly unsound—why people fancied Apostles would come 154—187

CHAPTER VI.

PROPHETICAL GIFTS.

Gifts in Apostolic times—after the Apostles' deaths—Montanism—about the era of the Reformation—Quakers—Camisards—Wesleyans—Swedenborg—Joanna Southcote—Shakers—Mormons—Plymouth Brethren—Agapemonites—Mrs. Girling—credentials of Prophets—Moses—schools of the Prophets—Samuel—Elijah—Elisha—Amos—Isaiah—Ezekiel—Daniel—Jonah—Jeremiah—John the Baptist—our Lord—later Prophets—coincidence with Truth before revealed—miracles—verified predictions 188—222

CHAPTER VII.

ARE THESE MEN PROPHETS?

Duty of reverential enquiry—Iringites receive a great part of Catholic Truth—but in characteristic points contravene it—surrender the proof from miracles—their “miracles” not wrought publicly—can be explained naturally—illustrations—no verified predictions—vapidity of

these "prophecies"—treatment of their Prophets—travesty of the Pentecostal events—misunderstanding of the passage in I Cor. xiv.—disuse of the tongues—cessation of extraordinary gifts—unconscious simulation of Divine gifts—concentrated attention—constructive objectivity—weakness of will—imagination—reflex power of prayer—infection—expression of covert sentiment—hysteria—ecstasy—Satanic influence—Theology and Physiology—ordinary supernatural agency 223—258

CHAPTER VIII.

EXPECTATION OF THE GREAT ADVENT.

Change of argument—strength of this motive—this not the great motive—ecclesiasticism—frequent study of this subject—I. Futurists—II. Præterists—III. Continuous Historic Scheme—IV. Spiritual Exegesis—millenarianism rejected—spiritual is literal—periodical expectation—true attitude 259—281

CHAPTER IX.

THE DOCTRINE OF THE INCARNATION.

Calvinism—Moralism—straining of the Doctrine—combination with Deism—neglect of Church Festivals—Present rendering of the Doctrine—Hypostatic Union—Unfallen Nature—sanctification of St. Mary—four possible theories—her Immaculate Conception rejected—would trench upon His—unscriptural—opposed to Patristic opinion—our Lord's true but unfallen human nature—danger of forming our own notions 282—305

CHAPTER X.

TYPES AND SYMBOLISM.

Sanctioned in the Incarnation—neglected—strong feelings about—how taught in the Body—good features—necessitated by human nature—taught in the Mosaic Law—erroneous teaching—Catholic Rule 306—315

CHAPTER XI.

EFFECT OF THE EXAMINATION.

Fairness—the demand made upon all Christians—good characteristics enumerated—condemned by the Catholic Church—by Holy Scripture