

UXMAL RUINS, YUCATAN.

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# NEW LIGHT FROM THE GREAT PYRAMID

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. . . . . THE ASTRONOMIC-GEOPHICAL SYSTEM OF THE ANCIENTS RECOVERED AND APPLIED TO THE ELUCIDATION OF HISTORY, CEREMONY, SYMBOLISM, AND RELIGION, WITH AN EXPOSITION OF THE EVOLUTION FROM THE PREHISTORIC, OBJECTIVE, SCIENTIFIC RELIGION OF ADAM KADMON, THE MACROCOSM, OF THE HISTORIC, SUBJECTIVE, SPIRITUAL RELIGION OF CHRIST JESUS, THE MICROCOSM . . . . .

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BY ALBERT ROSS PARSONS

AUTHOR OF "PARSIFAL: THE FINDING OF CHRIST THROUGH ART"

"A cosmic mystery of the church"

—DIDACHE, xi. 11

"Not being cosmic, he came to men as cosmic"

—CLEMENT, STROM. vi. 15

Καὶ ταῦτα εἰπων, φωνῇ μεγάλῃ ἐκραυγασε, Λαζαρε, δευρο ἐξω

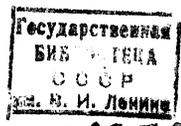
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## ERRATA.

- Page 10. For "great Britain," read "Great."  
 Page 11. For "upon the history." read "all" history.  
 Page 18. For "planetary conjunctions near Aries," read [This date is fixed by] "the year of the Crucifixion" (see page 264).  
 Page 19. For "above planetary conjunctions near Aries being B. C. 7," read "the year of the Crucifixion being A. D. 29 (see pages 261-265), subtract this year from 2152 years for the sun in Aries and the result gives B. C. 2123" (see page 264).  
 Page 29. For "Pisces, i. e., B. C. 29," read Pisces, i. e., "A. D." 29.  
 Page 30. For "Lithaby," read "Lethaby."  
 Page 41. For "Goldriker," read "Goldziher."  
 Page 57. For Latin "Inguis," read "lingua."  
 Page 69. For "Potomus," read "Potamus."  
 Page 70. For "Christoque," read "Cristoque."  
 Page 103. The words from "Moloch, called by Milton," etc., to "Paradise Lost," should follow "Aries is the station of Mars," above.  
 Page 116. For "With the Master of Life," read "While the Master," etc.  
 Page 126. For "an deach one," read "and each."  
 Page 166. For "Meru, or the land," etc., read "Meros, i. e., thich, where Bacchus, Osiris, Israel was wounded."  
 Page 187. For "occur in the Gospel," read "occurs."  
 Page 194. For "pan's pipes," read "Pan's pipes."  
 Page 198. For "Mayos of Yucatan," read "Mayas."  
 Page 198. For "Ballymote," read "Ballymore."  
 Page 206. For "American steppes," read "Asian."  
 Page 251. For "Cherubim was most prominent," read "Cherubim were."  
 Page 253. For "Trumpets awful sound," read "Trumpets."  
 Page 256. For "confusion which prevails," read "prevail."  
 Page 261. Strike out "she?"  
 Page 263. For "A. D. 291," read "294."  
 Page 265. For "March 21, 4276," read "4275." Omit "(" before "Sinim."  
 Page 266. The paragraph beginning with "Alcyone, the Pleiades Dove," and ending with "(Luke i. 35)," should follow "Third conjunction of Jupiter and Saturn," etc., below.  
 Page 267. For "4023," read in both places "4024." For "A. D. 24," read "25." After "Thursday, March 17, A. D. 29," read See Aldrich's "Day of Crucifixion."  
 Page 268. For "Microcosmic man, Adam Kadmon," read "Macrocosmic."  
 Page 306. For "Ars = Ars," read "Ahrs = Ars."  
 Page 310. For "chald, to cut or hew," read "Chald." For "Gaelis," read "Gaelic."  
 Page 312. For "29 Pisces," read "A. D. 29, Pisces." For "Compare pages 121, 122," read "pages 84, 316, 415."  
 Page 313. For "an Egyptian idol," read "Divine Being, whence 'so be it.'"  
 Page 316. For "Eastern nations," read "nations."  
 Page 322. For "ancient religions' idea," read "religious."  
 Page 350. For "ever living and inspiring spirit," read "Spirit."  
 Page 355. For "prior to the natural order," read "prior in."  
 Page 357. For "Compare page 148," read "page 227."  
 Page 419. For "special pleading would enable him," read "enable one."